

Agenda February 12, 2025 10:30 AM after Admin meeting Community Room

I-Call to Order

II-Approval of November minutes—J Payne

November 6<sup>th</sup> minutes are shared in an email for review prior to meeting.

**III-Sub Committee Reports** 

**Campus Reports** 

- o LES
- o PES
- o JH
- o HS
- o LPC
- $\circ \ \ \, \text{Food Service}$
- Crossroads
- o Community Reports

**IV-New Business** 

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V-Presentations: Lions Club—Natalie Virdell Create Healthy—Amanda Stevens and John Phelps

V- Consider Items Next SHAC agenda.

Future Meeting Dates

• May 14<sup>th</sup>.